No. 2/23/77-UCU. COVERNMENT OF INDIA? Ministry of Works and Housing, (Nirman Aur Awas Hantralaya).

New Dahi, dated the 17th August, 1977.

To

The Commissioner and Socretary, Health and Municipal Administration, Government of Karnataka, Vidhana Soudha, P.B. No. 5347, Bangalore-550001.

Subject:- Section 19(1)(iv) of the Urban Land (C&R) Act, 76 vacant land held by a deity but managed by a trust or a son ittee in the nature of a Trust.

Sir,

I am directed to refer to your d.o. letter No.HMA 141 ULC sated the 24th hay, 1977 on the subject mentioned above and to say that points raised therein have been examined. Since section 2(i) of the In Land (Ceiling and Regulation) Act, 1976 defining 'person'includes individual a deity as an individual would come within the said dettion. Even otherwise, the deity owning property as a legal person lalso be covered within the said inclusive definition. Consequently deiling limit prescribed by the Act will be applicable to it. The will he the position of trustees or members of Committee in a relis trust if the property stands in their name for the benefit of the y or an institution. The expression 'religious trust' has not been medin the Urban Land Ceiling Act nor has it been defined in the Mtable and religious Trusts Act, 1920. Therefore, it appears per-mitable and religious Trusts Act, 1920. Therefore, it appears per-mitable and religious Trusts Act, 1920. Therefore, it appears per-mitable and religious Trusts Act, 1920. Therefore, it appears per-mitable and religious Trusts Act, 1920. Therefore, it appears per-mitable and religious Trusts Act, 1920. Therefore, it appears per-mitable and religious Trusts Act, 1920. Therefore, it appears per-mitable and religious Trusts Act, 1920. Therefore, it appears per-mitable and religious Trusts Act, 1920. Therefore, it appears per-mitable to give a general and liberal meaning to the expression "public glous trust" used in Section 10(1) (iv) of the Urban Land (Ceiling Regulation) Act In a public religious trust, where the property stands he name of the deity, the trustees or the members of Committee are the managers to look after and ranage the properties on behalf of the because a deity cannot personally manage the properties owned by Similarly, in those trusts where the properties vest in the trustees the benefit of either the deity or the Sansthan the Trustees are under obligation to manage the properties to the best interest of the or the Sansthan as the case may be. Thus, it appears that both attegories mentioned above would come within the meaning of the ession 'public religious trust' used in section 19(1) (iv) of the in view of the position explanined, it does not appear necessary end the Act.

Yours faithfully,

Sd/(S. Mahadeva Ayyar)
Deputy Secretary to the Government of India.